



To whom it may concern:

My name is Anne Palmer, and I am a member of the Suds in the City Fundraising Committee for **The League**. The League's *mission* is to provide and promote opportunities that empower people with disabilities to achieve their potential. The League's *vision* is full inclusion of people with disabilities in all aspects of community life.

We are hosting our 9<sup>th</sup> Annual *Suds in the City* gala event this spring. We need your help!

We are seeking unique and interesting items or experiences to appeal to our donors. Previous years have included trips, hotel stays, spa and health and wellness packages, date nights, themed liquor baskets, experience-birthday parties, jewelry, and more. Last year, we exceeded all the previous year's silent auction goals! I hope you can help us set a record again.

Your donation will support over 14 programs/services that we offer to the 2,700 consumers that we serve annually. If an in-kind donation is not possible, monetary donations are always greatly appreciated, as well.

Your contribution will be vital to the success of this exciting event, and more importantly, it plays a critical role in impacting the thousands of lives of people with disabilities served by *The League* each year.

If you have questions about this event or would like to discuss a potential donation concept, please contact me at 260-357-2155 or [annep@the-league.org](mailto:annep@the-league.org). Simply fill out the attached donation form with your contribution. Forms and/or items must be received by March 28, 2024. If items need to be picked up, please check the indicated area on the form. Federal Tax ID: 35-0876341

Sincerely,

*Anne Palmer*

Anne Palmer

260-357-2155  
[annep@the-league.org](mailto:annep@the-league.org)

**Please mail donations to:**  
The League  
Att: Anne Palmer  
5821 S. Anthony Blvd.  
Fort Wayne, In. 46816

*\*If a donation requires someone to pick it up, please indicate it on the form.*

Suds in the City website: <https://givebutter.com/c/sudsinthecity>



presents:

**Event Date:**  
**April 18, 2024**

**Donation Form and Items**  
**Due by**  
**March 28, 2024**



<https://givebutter.com/c/sudsinthecity>

## Silent Auction Donation Form

**NAME OF BUSINESS:** \_\_\_\_\_

**Name of Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone & Email:** \_\_\_\_\_

**Description of Item(s)** \_\_\_\_\_

**Total Value \$**\_\_\_\_\_ **I will mail** \_\_\_\_ **Please pick up**\_\_\_\_

**Expiration Date:** \_\_\_\_\_

**Return to:** Anne Palmer | [annep@the-league.org](mailto:annep@the-league.org) | 260.357.2155 or mail to  
5821 S. Anthony Blvd | Fort Wayne, IN 46816