



To whom it may concern:

My name is Anne Palmer, and I am a member of the Suds in the City Fundraising Committee for **The League**. The League's *mission* is to provide and promote opportunities that empower people with disabilities to achieve their potential. The League's *vision* is the full inclusion of people with disabilities in all aspects of community life.

We are hosting our 10<sup>th</sup> Annual *Suds in the City* gala event this spring.

We are seeking items for our silent auction portion of the event. Previous years have included trips, hotel stays, spa and health and wellness packages, date nights, themed baskets, experiences, jewelry, and more. We hope that you will consider donating to help us raise much-needed funds for programs and services for people with disabilities.

Your donation will support our 14 programs and services that support over 3,000 people with disabilities in Northeast Indiana.

Your contribution will be vital to the success of this exciting event, and more importantly, it plays a critical role in impacting the thousands of lives of people with disabilities served by *The League* each year.

If you have questions about this event or would like to discuss a potential donation concept or idea, please contact me at 260-357-2155 or [annep@the-league.org](mailto:annep@the-league.org).

If you would like to donate, fill out the attached donation form with your contribution. Forms and/or items must be received by March 21, 2025. If items need to be picked up, please check the indicated area on the form. Federal Tax ID: 35-0876341

Sincerely,

*Anne Palmer*

Anne Palmer

260-357-2155  
[annep@the-league.org](mailto:annep@the-league.org)

**Please mail donations to:**

The League  
Attn: Anne Palmer  
5821 S. Anthony Blvd. - Fort Wayne, In. 46816



presents:

**Event Date:  
April 10, 2025**

**Donation Form  
Items Due By: March 21, 2025**



## Silent Auction Donation Form

**NAME OF BUSINESS:** \_\_\_\_\_

**Name of Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone & Email:** \_\_\_\_\_

**Description of Item(s)** \_\_\_\_\_

\_\_\_\_\_

**Total Value \$**\_\_\_\_\_ **I will mail** \_\_\_\_ **Please pick up**\_\_\_\_

**Expiration Date:** \_\_\_\_\_

**Return to:** Anne Palmer | [annep@the-league.org](mailto:annep@the-league.org) | 260.357.2155 or mail to  
5821 S. Anthony Blvd | Fort Wayne, IN 46816